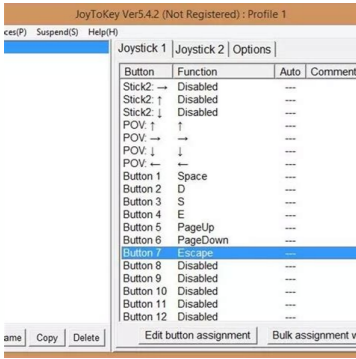
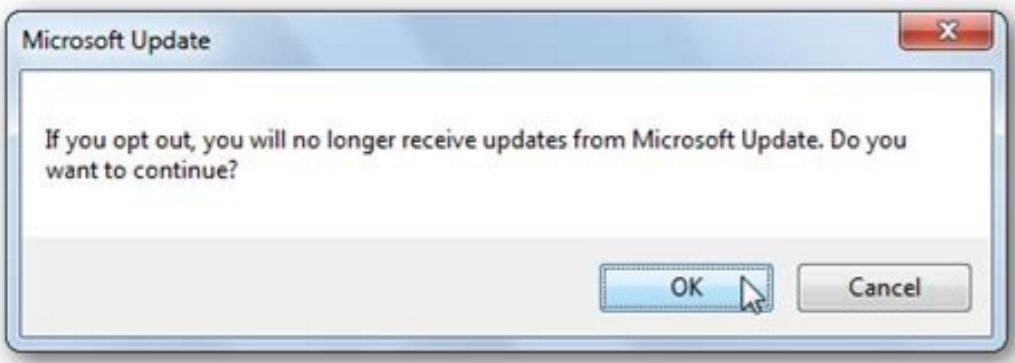
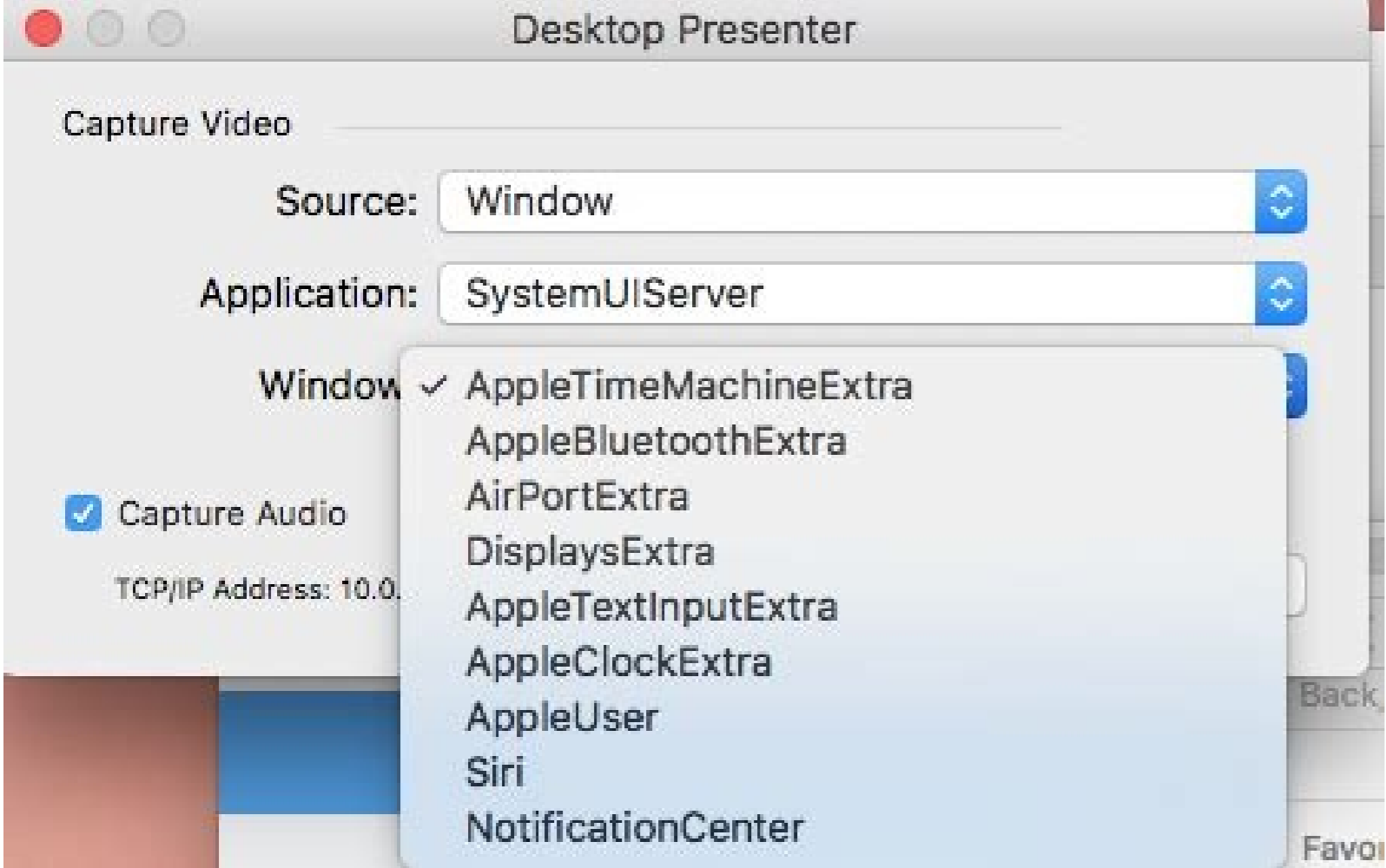


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The bone high flew through the room. "Look what you made me do!" He said furiously, holding the broken harvest. I fall into a chair, weakly smelling. I remember this was the day in all my infancy, when a beat really reduced me in a lot of gaps and, curiously, I was not now crying because of the pain. The second beating also hurt a lot. Fear and shame seemed to have anesthetized me. I was crying in part because I felt that it was expected from me, in part of genuine regret, but in part too because of a deeper sadness than is a peculiar childhood To transmit: a sensation of solidarity and desolate helplessness, to be locked not only in a hostile world, but in a good and evil world, where the rules were such that it was not possible to maintain -la. I knew the bed in bed was wicked and (b) outside my control. The second fact that I knew personally and the first one I wondered. It was possible, therefore, to commit a sin without knowing that you committed it, unintentionally compromising it and without being able to avoid it. Sin was not necessarily something you did: it may be something that happened to you. I don't want to say that this idea appeared in my mind as a complete novelty Under the coups of the cane of Yes: I must have had glimpses of it even before I left home, because my first childhood was not happy. But anyway, that was the great permanent lesson of my childhood: that I was in a world where it was not possible to be good. And the double beat was a turning point, because it brought me home for the first time the hardness of the environment in which I had been launched. Life was more terrible, and I was more wicked than I thought. Anyway, while I sat on the edge of a chair in the study of Yes, with not even the self-possibility of lifting me up as he invaded me, I had a conviction of sin, madness and weakness, as I do not remember having felt before. In general, memories of any period must necessarily weaken as it moves away from it. One of them is constantly learning new facts, and the old ones need to give up to give up to them. At twenty, I could have written the story of my scolddays with an accuracy that would be quite impossible now. But it can also happen that someone's memories grow sharper after a long lapse of time, because one is looking at the past with fresh eyes and can isolate and, so to speak, observe facts that existed previously undifferentiated among a mass of others. Here are two things that, in a way, I remembered, but that do not seem strange or interesting until recently. One is that the second beating seemed to me a just and reasonable punishment. To get a beating, and then to get another and much more ferocious on top, because it was so reckless to show that the first had not hurt that was quite natural. The gods are jealous, and when you're lucky, you should hide it. The other is that I captured the broken harvest as my own crime. 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